

# Proposal Attachments Details

|                                  |                            |
|----------------------------------|----------------------------|
| <b>Proposal Name</b>             | 13a Motcomb St - LB and PP |
| <b>Proposal Number</b>           | PP-10266094                |
| <b>Version Number</b>            | 1                          |
| <b>Amended Attachments Only?</b> | No                         |
| <b>Submission Date</b>           | 01/10/2021                 |

## Attachment:

|                             |                                |
|-----------------------------|--------------------------------|
| <b>Name</b>                 | The location plan              |
| <b>Status</b>               | NEW                            |
| <b>File Name</b>            | 13 Motcomb Street-Location.pdf |
| <b>File Type</b>            | application/pdf                |
| <b>Paper Size</b>           |                                |
| <b>File Size (bytes)</b>    | 123519                         |
| <b>Document Reference</b>   |                                |
| <b>Document Comments</b>    |                                |
| <b>Date File Uploaded</b>   | 30/09/2021                     |
| <b>Being Provided By</b>    | Electronic                     |
| <b>Scale Bar Included?</b>  | No                             |
| <b>Been Printed?</b>        | No                             |
| <b>Date Details Amended</b> |                                |

## Attachment:

|                   |                       |
|-------------------|-----------------------|
| <b>Name</b>       | Site & other plans    |
| <b>Status</b>     | NEW                   |
| <b>File Name</b>  | Existing drawings.pdf |
| <b>File Type</b>  | application/pdf       |
| <b>Paper Size</b> |                       |

|                             |            |
|-----------------------------|------------|
| <b>File Size (bytes)</b>    | 291563     |
| <b>Document Reference</b>   |            |
| <b>Document Comments</b>    |            |
| <b>Date File Uploaded</b>   | 30/09/2021 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

|                             |                       |
|-----------------------------|-----------------------|
| <b>Name</b>                 | Site & other plans    |
| <b>Status</b>               | NEW                   |
| <b>File Name</b>            | Proposed drawings.pdf |
| <b>File Type</b>            | application/pdf       |
| <b>Paper Size</b>           |                       |
| <b>File Size (bytes)</b>    | 3036087               |
| <b>Document Reference</b>   |                       |
| <b>Document Comments</b>    |                       |
| <b>Date File Uploaded</b>   | 30/09/2021            |
| <b>Being Provided By</b>    | Electronic            |
| <b>Scale Bar Included?</b>  | No                    |
| <b>Been Printed?</b>        | No                    |
| <b>Date Details Amended</b> |                       |

## Attachment:

|                  |  |
|------------------|--|
| <b>Name</b>      | Noise impact assessment                          |
| <b>Status</b>    | NEW  |
| <b>File Name</b> | NOISE_REPORT(September 2021)<br>AC_13aMS_SW1.pdf |

|                             |                 |
|-----------------------------|-----------------|
| <b>File Type</b>            | application/pdf |
| <b>Paper Size</b>           |                 |
| <b>File Size (bytes)</b>    | 3286331         |
| <b>Document Reference</b>   |                 |
| <b>Document Comments</b>    |                 |
| <b>Date File Uploaded</b>   | 30/09/2021      |
| <b>Being Provided By</b>    | Electronic      |
| <b>Scale Bar Included?</b>  | No              |
| <b>Been Printed?</b>        | No              |
| <b>Date Details Amended</b> |                 |

## Attachment:

|                             |                      |
|-----------------------------|----------------------|
| <b>Name</b>                 | Additional plans     |
| <b>Status</b>               | NEW                  |
| <b>File Name</b>            | Zerio-Plus-013-1.pdf |
| <b>File Type</b>            | application/pdf      |
| <b>Paper Size</b>           |                      |
| <b>File Size (bytes)</b>    | 634947               |
| <b>Document Reference</b>   |                      |
| <b>Document Comments</b>    |                      |
| <b>Date File Uploaded</b>   | 30/09/2021           |
| <b>Being Provided By</b>    | Electronic           |
| <b>Scale Bar Included?</b>  | No                   |
| <b>Been Printed?</b>        | No                   |
| <b>Date Details Amended</b> |                      |

## Attachment:

|               |                  |
|---------------|------------------|
| <b>Name</b>   | Additional plans |
| <b>Status</b> | NEW              |

|                             |                                       |
|-----------------------------|---------------------------------------|
| <b>File Name</b>            | 2MXM-N_EEDEN20_Data books_English.pdf |
| <b>File Type</b>            | application/pdf                       |
| <b>Paper Size</b>           |                                       |
| <b>File Size (bytes)</b>    | 3484073                               |
| <b>Document Reference</b>   |                                       |
| <b>Document Comments</b>    |                                       |
| <b>Date File Uploaded</b>   | 30/09/2021                            |
| <b>Being Provided By</b>    | Electronic                            |
| <b>Scale Bar Included?</b>  | No                                    |
| <b>Been Printed?</b>        | No                                    |
| <b>Date Details Amended</b> |                                       |

## Attachment:

|                             |                  |
|-----------------------------|------------------|
| <b>Name</b>                 | Additional plans |
| <b>Status</b>               | NEW              |
| <b>File Name</b>            | Aurora MPRO.pdf  |
| <b>File Type</b>            | application/pdf  |
| <b>Paper Size</b>           |                  |
| <b>File Size (bytes)</b>    | 302591           |
| <b>Document Reference</b>   |                  |
| <b>Document Comments</b>    |                  |
| <b>Date File Uploaded</b>   | 30/09/2021       |
| <b>Being Provided By</b>    | Electronic       |
| <b>Scale Bar Included?</b>  | No               |
| <b>Been Printed?</b>        | No               |
| <b>Date Details Amended</b> |                  |

## Attachment:

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| <b>Name</b> | Additional plans |
|-------------|------------------|

|                             |                       |
|-----------------------------|-----------------------|
| <b>Status</b>               | NEW                   |
| <b>File Name</b>            | Brass Entry Panel.pdf |
| <b>File Type</b>            | application/pdf       |
| <b>Paper Size</b>           |                       |
| <b>File Size (bytes)</b>    | 140645                |
| <b>Document Reference</b>   |                       |
| <b>Document Comments</b>    |                       |
| <b>Date File Uploaded</b>   | 30/09/2021            |
| <b>Being Provided By</b>    | Electronic            |
| <b>Scale Bar Included?</b>  | No                    |
| <b>Been Printed?</b>        | No                    |
| <b>Date Details Amended</b> |                       |

## Attachment:

|                             |                     |
|-----------------------------|---------------------|
| <b>Name</b>                 | Additional plans    |
| <b>Status</b>               | NEW                 |
| <b>File Name</b>            | Handset Monitor.pdf |
| <b>File Type</b>            | application/pdf     |
| <b>Paper Size</b>           |                     |
| <b>File Size (bytes)</b>    | 141925              |
| <b>Document Reference</b>   |                     |
| <b>Document Comments</b>    |                     |
| <b>Date File Uploaded</b>   | 30/09/2021          |
| <b>Being Provided By</b>    | Electronic          |
| <b>Scale Bar Included?</b>  | No                  |
| <b>Been Printed?</b>        | No                  |
| <b>Date Details Amended</b> |                     |

## Attachment:

|                             |                          |
|-----------------------------|--------------------------|
| <b>Name</b>                 | Additional plans         |
| <b>Status</b>               | NEW                      |
| <b>File Name</b>            | Novara Surface Light.pdf |
| <b>File Type</b>            | application/pdf          |
| <b>Paper Size</b>           |                          |
| <b>File Size (bytes)</b>    | 185128                   |
| <b>Document Reference</b>   |                          |
| <b>Document Comments</b>    |                          |
| <b>Date File Uploaded</b>   | 30/09/2021               |
| <b>Being Provided By</b>    | Electronic               |
| <b>Scale Bar Included?</b>  | No                       |
| <b>Been Printed?</b>        | No                       |
| <b>Date Details Amended</b> |                          |

## Attachment:

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|-----------------------------|---------------------------|
| <b>Name</b>                 | Additional plans          |
| <b>Status</b>               | NEW                       |
| <b>File Name</b>            | PDS-Gyproc-ThermaLine.pdf |
| <b>File Type</b>            | application/pdf           |
| <b>Paper Size</b>           |                           |
| <b>File Size (bytes)</b>    | 170947                    |
| <b>Document Reference</b>   |                           |
| <b>Document Comments</b>    |                           |
| <b>Date File Uploaded</b>   | 30/09/2021                |
| <b>Being Provided By</b>    | Electronic                |
| <b>Scale Bar Included?</b>  | No                        |
| <b>Been Printed?</b>        | No                        |
| <b>Date Details Amended</b> |                           |

## Attachment:

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|-----------------------------|------------------------------------|
| <b>Name</b>                 | Additional plans                   |
| <b>Status</b>               | NEW                                |
| <b>File Name</b>            | Isover-Acoustic-Partition-Roll.pdf |
| <b>File Type</b>            | application/pdf                    |
| <b>Paper Size</b>           |                                    |
| <b>File Size (bytes)</b>    | 400341                             |
| <b>Document Reference</b>   |                                    |
| <b>Document Comments</b>    |                                    |
| <b>Date File Uploaded</b>   | 30/09/2021                         |
| <b>Being Provided By</b>    | Electronic                         |
| <b>Scale Bar Included?</b>  | No                                 |
| <b>Been Printed?</b>        | No                                 |
| <b>Date Details Amended</b> |                                    |

## Attachment:

|                             |                         |
|-----------------------------|-------------------------|
| <b>Name</b>                 | Additional plans        |
| <b>Status</b>               | NEW                     |
| <b>File Name</b>            | FNA-A_Datasheet_993.pdf |
| <b>File Type</b>            | application/pdf         |
| <b>Paper Size</b>           |                         |
| <b>File Size (bytes)</b>    | 425098                  |
| <b>Document Reference</b>   |                         |
| <b>Document Comments</b>    |                         |
| <b>Date File Uploaded</b>   | 30/09/2021              |
| <b>Being Provided By</b>    | Electronic              |
| <b>Scale Bar Included?</b>  | No                      |
| <b>Been Printed?</b>        | No                      |
| <b>Date Details Amended</b> |                         |

## Attachment:

|                             |                   |
|-----------------------------|-------------------|
| <b>Name</b>                 | Additional plans  |
| <b>Status</b>               | NEW               |
| <b>File Name</b>            | Polaris Light.pdf |
| <b>File Type</b>            | application/pdf   |
| <b>Paper Size</b>           |                   |
| <b>File Size (bytes)</b>    | 291834            |
| <b>Document Reference</b>   |                   |
| <b>Document Comments</b>    |                   |
| <b>Date File Uploaded</b>   | 30/09/2021        |
| <b>Being Provided By</b>    | Electronic        |
| <b>Scale Bar Included?</b>  | No                |
| <b>Been Printed?</b>        | No                |
| <b>Date Details Amended</b> |                   |

## Attachment:

|                            |                           |
|----------------------------|---------------------------|
| <b>Name</b>                | Additional plans          |
| <b>Status</b>              | NEW                       |
| <b>File Name</b>           | Pocket Door Mechanism.pdf |
| <b>File Type</b>           | application/pdf           |
| <b>Paper Size</b>          |                           |
| <b>File Size (bytes)</b>   | 1153699                   |
| <b>Document Reference</b>  |                           |
| <b>Document Comments</b>   |                           |
| <b>Date File Uploaded</b>  | 30/09/2021                |
| <b>Being Provided By</b>   | Electronic                |
| <b>Scale Bar Included?</b> | No                        |
| <b>Been Printed?</b>       | No                        |



|                             |  |
|-----------------------------|--|
| <b>Date Details Amended</b> |  |
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**Attachment:**

|                             |                                |
|-----------------------------|--------------------------------|
| <b>Name</b>                 | Additional plans               |
| <b>Status</b>               | NEW                            |
| <b>File Name</b>            | UK_Fineo_Brochure_Download.pdf |
| <b>File Type</b>            | application/pdf                |
| <b>Paper Size</b>           |                                |
| <b>File Size (bytes)</b>    | 2830842                        |
| <b>Document Reference</b>   |                                |
| <b>Document Comments</b>    |                                |
| <b>Date File Uploaded</b>   | 30/09/2021                     |
| <b>Being Provided By</b>    | Electronic                     |
| <b>Scale Bar Included?</b>  | No                             |
| <b>Been Printed?</b>        | No                             |
| <b>Date Details Amended</b> |                                |

**Attachment:**

|                            |                                   |
|----------------------------|-----------------------------------|
| <b>Name</b>                | Photographs & photomontages       |
| <b>Status</b>              | NEW                               |
| <b>File Name</b>           | Wall Ceiling and Floor Makeup.pdf |
| <b>File Type</b>           | application/pdf                   |
| <b>Paper Size</b>          |                                   |
| <b>File Size (bytes)</b>   | 318701                            |
| <b>Document Reference</b>  |                                   |
| <b>Document Comments</b>   |                                   |
| <b>Date File Uploaded</b>  | 30/09/2021                        |
| <b>Being Provided By</b>   | Electronic                        |
| <b>Scale Bar Included?</b> | No                                |

|                             |    |
|-----------------------------|----|
| <b>Been Printed?</b>        | No |
| <b>Date Details Amended</b> |    |

## Attachment:

|                             |  |
|-----------------------------|--|
| <b>Name</b>                 | Supplementary information                              |
| <b>Status</b>               | NEW  |
| <b>File Name</b>            | Note on completion of planning application form(1).pdf |
| <b>File Type</b>            | application/pdf  |
| <b>Paper Size</b>           |  |
| <b>File Size (bytes)</b>    | 113800   |
| <b>Document Reference</b>   |  |
| <b>Document Comments</b>    |  |
| <b>Date File Uploaded</b>   | 30/09/2021   |
| <b>Being Provided By</b>    | Electronic   |
| <b>Scale Bar Included?</b>  | No   |
| <b>Been Printed?</b>        | No   |
| <b>Date Details Amended</b> |  |

## Attachment:

|                           |   |
|---------------------------|---|
| <b>Name</b>               | Heritage statement                      |
| <b>Status</b>             | NEW                                     |
| <b>File Name</b>          | 13 Motcomb St - Statement - Sept 21.pdf |
| <b>File Type</b>          | application/pdf                         |
| <b>Paper Size</b>         |   |
| <b>File Size (bytes)</b>  | 3412656                                 |
| <b>Document Reference</b> |   |
| <b>Document Comments</b>  |   |
| <b>Date File Uploaded</b> | 30/09/2021                              |
| <b>Being Provided By</b>  | Electronic                              |

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|-----------------------------|----|
| <b>Scale Bar Included?</b>  | No |
| <b>Been Printed?</b>        | No |
| <b>Date Details Amended</b> |    |

## Attachment:

|                             |   |
|-----------------------------|---|
| <b>Name</b>                 | Design & access statement                                   |
| <b>Status</b>               | NEW   |
| <b>File Name</b>            | DesignandAccessStatement_included_in_HeritageStatement(1).p |
| <b>File Type</b>            | application/pdf   |
| <b>Paper Size</b>           | A4  |
| <b>File Size (bytes)</b>    | 5996  |
| <b>Document Reference</b>   |   |
| <b>Document Comments</b>    |   |
| <b>Date File Uploaded</b>   | 30/09/2021  |
| <b>Being Provided By</b>    | Electronic  |
| <b>Scale Bar Included?</b>  | No  |
| <b>Been Printed?</b>        | No  |
| <b>Date Details Amended</b> |   |

## Attachment:

|                           |                      |
|---------------------------|----------------------|
| <b>Name</b>               | CIL questions        |
| <b>Status</b>             | NEW                  |
| <b>File Name</b>          | cil_questions(2).pdf |
| <b>File Type</b>          | application/pdf      |
| <b>Paper Size</b>         |                      |
| <b>File Size (bytes)</b>  | 387329               |
| <b>Document Reference</b> |                      |
| <b>Document Comments</b>  |                      |
| <b>Date File Uploaded</b> | 30/09/2021           |

|                             |            |
|-----------------------------|------------|
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

|                             |  |
|-----------------------------|--|
| <b>Name</b>                 | Heritage statement                         |
| <b>Status</b>               | NEW  |
| <b>File Name</b>            | 13 Motcomb St - Statement - Sept 21(2).pdf |
| <b>File Type</b>            | application/pdf                            |
| <b>Paper Size</b>           |  |
| <b>File Size (bytes)</b>    | 3537405                                    |
| <b>Document Reference</b>   |  |
| <b>Document Comments</b>    |  |
| <b>Date File Uploaded</b>   | 01/10/2021                                 |
| <b>Being Provided By</b>    | Electronic                                 |
| <b>Scale Bar Included?</b>  | No   |
| <b>Been Printed?</b>        | No   |
| <b>Date Details Amended</b> |  |