



BASEMENT

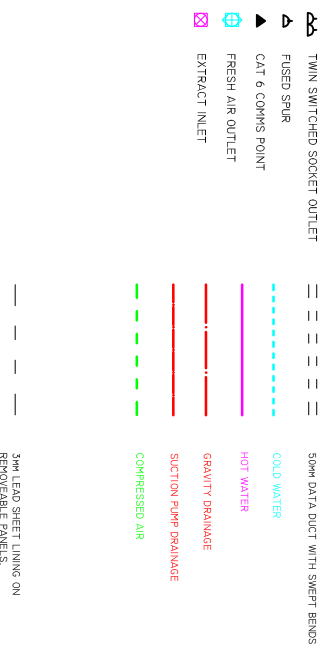
GROUND

FIRST

SECOND

THIRD

LEGEND:



3MM LEAD SHEET LINING ON REMOVABLE PANELS.

**GENERAL:**

ALL WORKS TO BE CARRIED OUT IN ACCORDANCE WITH CURRENT BRITISH STANDARDS CODES OF PRACTICE AND THE NATIONAL BUILDING SPECIFICATION. CURRENT APPROVED DOCUMENTS OF THE BUILDING REGULATIONS ARE TO BE USED AS A REFERENCE POINT FOR ALL WORKS. ALL MATERIALS SHOULD COMPLY WITH CURRENT BRITISH STANDARDS OR APPROVED CERTIFICATES.

**DRAINAGE:**

ABOVE GROUND DRAINAGE WASTE WATER TO BS4466 2000 INSTALLED TO RECOMMENDATIONS. ACCORDANCE WITH ALL MANUFACTURERS RECOMMENDATIONS. ALL TRAPS TO CLINICAL AREAS OFF SET ANTI-SIPHONIC DOWN FOR ANJECTION CONTROL. ALL SLOW BENDS TO BE INSTALLED TO MINIMIZE FALL OF LIN IN SLOW BENDS TO ALL SUCTION PUMP DRAINAGE IN STRAIGHT RUNS WITH NO SAGGING.

**PLUMBING:**

ALL HOT AND COLD WATER SUPPLIES TO BE DESIGNED AND INSTALLED TO BS8000. ALL WATER CYLINDERS TO BE FITTED TO THE SIPPY SIDE OF THE CYLINDER. ALL WATER CYLINDERS TO MONITOR TEMPERATURE OF WATER FOR LEAKAGE. ALL WATER CYLINDERS TO BE INSTALLED ON INCOMING MAIN TO ALLOW NIGHTLY SHUT DOWN FROM REMOTE POSITION TO BE AGREED WITH CLIENT.

**ELECTRICAL:**

ALL ELECTRICALS TO BE INSTALLED BY MEEC APPROVED CONTRACTOR TO PART 18 OF THE BUILDING REGULATIONS. ALL NEW SWITCHES AND SOCKET OUTLETS TO BE FITTED BETWEEN 450MM AND 1200MM FROM FINISHED FLOOR LEVEL.

**MECHANICAL VENTILATION:**

EXTRACT FANS TO BE INSTALLED IN WC'S ROOMS AND 6 LITRES PER SECOND MECHANICAL VENTILATION TO BE INSTALLED IN ALL ROOMS WITH NATURAL VENTILATION TO HAVE IN LINE FAN SYSTEMS OF VENTILATION WITHIN WALL OR CEILING. ALL MECHANICAL VENTILATION SYSTEMS TO BE DESIGNED AND DIMENSIONED OUT TO MEET THE REQUIREMENTS OF BS 5533.

**AIR CHANGES:**

ALL AS PER GIBSE GUIDELINES. TREATMENT ROOMS MINIMUM 10 AIR CHANGES PER HOUR. OFFICE & STAFF ROOM MINIMUM 10 AIR CHANGES PER HOUR.

**POWER DETAILS TO SURGENERS & STERILISATION TO DENTAL EQUIPMENT SUPPLIER DRAWINGS.**

ALL LIGHTING TO MEET PART L OF THE BUILDING REGULATIONS 200.

REV. A LAYOUT ADDITIONS

28.09.21

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DRAWING PROPOSED LAYOUT

DATE 26.08.21 SCALE 1:50

DRAWING NO. PCM\_38QAS\_011\_21

REVISION A

PRINT @ A1 FOR 1:50 & A3 FOR 1:100 SCALE

